| Auction | APN | Legal Description | Auction Ends |
|---------|-----------------|---|--------------|
| ID | APN | | Nov 6 (ET) |
| 823776 | 101892090000013 | PATTS PLAT, LOT 13. PROTECTIVE COVENANTS. | 3:00 PM |
| | | EAST 180 FEET MORE OR LESS OF THE NORTH 365 FEET (refer to Quit Claim Deed Auditor's Fee #524219, filed July 17, | |
| | | | |
| | | 1964). MORE OR LESS, OF THE WEST 474 FEET MORE OR LESS OF TRACT C & D LYING SOUTH OF THE EASTERLY | |
| | | EXTENSION OF THE SOUTH LINE OF LOT 69 OF SAID PLAT. EXCEPT ANY PORTION THAT LIES WITHIN THE PARCEL | |
| | | DESCRIBED AS FOLLOWS: BEGINNING 462 FEET NORTH 89¦16' EAST OF THE NORTHWEST CORNER OF SAID TRACT D; | |
| | | THEN SOUTH 105 FEET; THEN SOUTH 81 ¹ 7' EAST 1058 FEET; THEN NORTH 09 ¹ 2' EAST TO AN INTERSECTION WITH | |
| | | THE NORTH LINE OF SAID TRACT D; THEN SOUTH 89¦16' WEST ALONG THE NORTH LINE OF TRACT D BACK TO THE | |
| | | POINT OF BEGINNING (Statutory Warranty Deed, Auditor's Fee #552037, filed November 5, 1965.) EASEMENT | |
| 823777 | 105984020104004 | 11/24/81. REA EASEMENT 5/27/54, 3/3/55. | 3:00 PM |
| | 106802050003004 | | |
| | | BEACH'S SECOND ADDITION TO KENNEWICK: BLOCK 3, THE WEST 40 FEET OF LOT 4. SUBJECT TO EASEMENTS AND | |
| 823778 | | RESTRICTIONS OF RECORD: | 3:00 PM |
| 823779 | 106804020000053 | NOB HILL HEIGHTS, LOT 53. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. | 3:15 PM |
| | | SECTION 8 TOWNSHIP 8 NORTH RANGE 30: ALL OF THAT PORTION OF THE SOUTHWEST QUARTER OF THE | |
| | | NORTHEAST QUARTER LYING WESTERLY OF DRAINAGE CANAL RIGHT OF WAY AND NORTHERLY OF S.P. AND S. | |
| 823780 | 108801000003000 | RAILWAY COMPANY RIGHT OF WAY. | 3:15 PM |
| | | PUTMAN TRACTS, THAT PORTION OF TRACT 8 AND 5, LYING SOUTH OF THE OREGON WASHINGTON RAILWAY AND | |
| | | NAVIGATION COMPANY RIGHT OF WAY. DESCRIPTION CHANGE PER QUIT CLAIM DEED 3-15-76. SUBJECT TO | |
| 823781 | 108801020008002 | EASEMENTS AND RESTRICTIONS OF RECORD. | 3:15 PM |
| | | THE WEST TWELVE (12) ACRES OF THE NORTH HALF OF THE NORTHEAST ONE- FOURTH OF THE SOUTHWEST ONE- | |
| | | FOURTH OF SECTION 15, TOWNSHIP 8 NORTH OF RANGE 30, EAST W.M., EXCEPT THE WEST 652.28 FEET THEREOF | |
| | | AND EXCEPT THE ROAD, CONTAINING TWO (2) ACRES MORE OR LESS (SWD 4-21-75) SUBJECT TO EASEMENTS, | |
| | | COVENANTS AND RESTRICTIONS OF RECORD AND MATTERS RELATING TO WATER AND WATER RIGHTS. RESTRICTIVE | |
| 823782 | 11580300002000 | COVENANT #88-8905 07/27/88 | 3:30 PM |
| | 118963000001000 | SECTION 18 TOWNSHIP 9 RANGE 26 NORTHEAST SOUTHWEST LYING NORTH OF KENNEWICK IRRIGATION DISTRICT | |
| | | CANAL AND SOUTH OF SUNNYSIDE IRRIGATION CANAL. NORTHWEST SOUTHWEST SOUTHAST, NORTH OF KENNEWICK IRRIGATION DISTRICT | |
| 823783 | | , | 3:30 PM |
| 023/83 | | IRRIGATION DISTRICT CANAL: SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD. | 3:30 PIVI |

| Auction ID | APN | Legal Description | Auction Ends Nov 6 (ET) |
|---------------|-----------------|---|----------------------------|
| | | SECTION 18:TOWNSHIP 9: RANGE 27: NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, BEGINNING AT SOUTH | |
| | | QUARTER CORNER OF SAID SECTION: THENCE NORTH ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION | |
| | | 1674 FEET: THENCE EAST PARARELL WITH THE SOUTH LINE OF SAID SECTION 105 FEET: THENCE SOUTH ALONG A LINE | |
| | | PARARELL TO SAID NORTH-SOUTH CENTER LINE A DISTANCE OF 175 FEET & TRUE POINT OF BEGINNING: THENCE | |
| | | NORTH ALONG SAID PARARELL LINE A DISTANCE OF 155 FEET TO THE SOUTH LINE OF KENNEWICK AVE: THENCE EAST | |
| | | PARARELL WITH SOUTH LINE OF SAID SECTION, A DISTANCE OF 100 FEET: THENCE SOUTH PARARELL WITH SAID | |
| | | NORTH-SOUTH CENTER LINE A DISTANCE OF 138 FEET: THENCE SOUTHWESTERLY A DISTANCE OF 102 FEET, MORE OR | |
| | | LESS TO THE TRUE POINT OF BEGINNING: (DESCRIPTION CHANGE 1/31/78) (DESCRIPTION CHANGE 3/29/78) (DEEDED | |
| | | BACK TO HENRY 3/2/78) SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD: DISSOLUTION OF DRAINAGE | |
| | | IMPROVEMENT DISTRICT 4 SUB A EASEMENT AND/OR RIGHT OF WAY PER BENTON COUNTY ORDINANCE NO. 441, | |
| 823784 | 118974000011000 | ADOPTED AND PASSED NOVEMBER 6, 2006, RECORDED JANUARY 5, 2007, AUDITOR FILE NO. 2007-000506. | 3:30 PM |
| 823785 | 122953010897001 | 1999 Moduline Lamplighter 27 x 53: Section 22 Township 9 Range 25, SHORT PLAT #897, LOT 1 | 3:45 PM |
| | 127981090001000 | SECTION 27, TOWNSHIP 9 NORTH, RANGE 28 EAST, QUARTER NE: PLAT SUBDIVISION: APPLE VALLEY RANCH, TRACT A. | |
| 823786 | | AF#2011-032419, 11/16/2011. FOR LANDSCAPE. | 3:45 PM |

| Auction | APN | Minimum | Property Address | City | Zip | Acreage | Improvem | Land | Total 2016 | Ad Valorem |
|---------|-----------------|----------|---------------------|---------------|-------|---------|-----------|----------|-----------------|------------|
| ID | | Bid | | - | - | | ents | Value | Assessed Values | |
| 823776 | 101892090000013 | \$8,725 | 1321 W 3RD AVE | KENNEWICK | 99336 | 0.2433 | \$24,880 | \$70,700 | \$95,580 | \$4,751.62 |
| | | | | | | | | | | |
| 823777 | 105984020104004 | \$4,412 | UNDETERMINED | WEST RICHLAND | 99353 | 1.36 | \$82,960 | \$25,000 | \$107,960 | \$3,055.22 |
| | 106802050003004 | \$5,747 | | | | 0.134 | | | | |
| 823778 | | | 102 E 2ND AVE | KENNEWICK | 99336 | | \$84,390 | \$32,000 | \$116,390 | \$6,197.19 |
| 823779 | 106804020000053 | \$6,969 | 754 E 4TH AVE | KENNEWICK | 99336 | 0.1193 | \$114,190 | \$31,920 | \$146,110 | \$915.89 |
| 823780 | 108801000003000 | \$3,577 | UNDETERMINED | KENNEWICK | 99336 | 1 | \$0 | \$47,380 | \$47,380 | \$2,688.10 |
| 823781 | 108801020008002 | \$3,593 | UNDETERMINED | KENNEWICK | 99336 | 1.07 | \$29,990 | \$18,000 | \$47,990 | \$1,237.19 |
| 823782 | 115803000002000 | \$10,222 | 216203 E PERKINS RD | KENNEWICK | 99337 | 2 | \$0 | \$970 | \$970 | \$47.17 |
| | 118963000001000 | \$41,781 | | | | 28.86 | | | | |
| 823783 | | | UNDETERMINED | BENTON CITY | 99320 | | \$36,750 | \$35,660 | \$72,410 | \$3,355.40 |

| Auction | APN | Minimum | Property Address | City | Zip | Acroago | Improvem | Land | Total 2016 | Ad Valorem |
|---------|-----------------|---------|---------------------|-------------|-------|---------|----------|-----------|-----------------|------------|
| ID | AFN | Bid | Property Address | City | Ζip | Acreage | ents | Value | Assessed Values | Au valorem |
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| | | 44.540 | | | | | 400.000 | 400.040 | 455.040 | 40.000.07 |
| 823784 | 118974000011000 | \$4,510 | 511 CAROL AVE | BENTON CITY | 99320 | 0.3399 | | | | |
| 823785 | 122953010897001 | \$7,305 | 19501 N BEERS RD | PROSSER | 99350 | 1.3 | \$0 | \$171,600 | \$171,600 | \$6,292.18 |
| | 127981090001000 | \$1,565 | | | | 0.0458 | | | | |
| 823786 | | | 1349 APPLE CIDER CT | RICHLAND | 99352 | | \$33,340 | \$28,000 | \$61,340 | \$2,972.96 |

| Auction | APN | Special | Tax Bill Year | Total Tax | Tax Rate | Tax Rate | Zoning | Zoning Type | IRS |
|---------|------------------------------------|------------|---------------|------------|----------|-------------|--------|-----------------------------|-------|
| ID | | Assessment | | Bill | Area | | Code | | Liens |
| 823776 | 101892090000013 | \$32.88 | H2 2014-2018 | \$7,264.70 | K1 | 12.45549546 | 11 | SINGLE UNIT | No |
| | | | | | | | | | |
| 823777 | 105984020104004 106802050003004 | \$59.73 | 2015-2018 | \$1,616.18 | 1424 | 14.23360198 | 18 | OTHER RESIDENTIAL | No |
| | 100802050005004 | | | | | | | | |
| 823778 | | \$83.06 | 2015-2018 | \$3,242.79 | К1 | 12.45549546 | 11 | SINGLE UNIT | No |
| | | | | | | | | | |
| 823779 | 106804020000053 | \$10.07 | H2 2014-2018 | \$3,821.64 | К1 | 12.45549546 | 11 | SINGLE UNIT | No |
| | | | | | | | | | |
| 823780 | 108801000003000 | \$54.98 | 2015-2018 | \$2,116.99 | 1731 | 13.38867641 | 18 | OTHER RESIDENTIAL | No |
| | | | | | | | | | |
| 823781 | 108801020008002 | \$23.60 | 2015-2018 | \$2,132.99 | 1731 | 13.38867641 | 18 | OTHER RESIDENTIAL | No |
| | | | | | | | | | |
| | | | | | | | | | |
| 823782 | 115803000002000 | \$32.25 | 2014-2018 | \$4,286.50 | 1331 | 13.60616636 | 18 | OTHER RESIDENTIAL | No |
| | 118963000001000 | | | | | | | | |
| | | | | | | | | AGRICULTURAL NOT CLASSIFIED | |
| 823783 | | \$57.98 | 2014-2018 | \$9,186.06 | 1212 | 14.21158846 | 81 | AS CURRENT USE | No |

| Auction ID | APN | Special Assessment | Tax Bill Year | Total Tax Bill | Tax Rate Area | Tax Rate | Zoning Code | Zoning Type | IRS Liens |
|---------------|-----------------|-----------------------|---------------------|---------------------|------------------|-------------|----------------|-------------------|--------------|
| | | Assessment | | DIII | Aled | | code | | LIENS |
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| 823784 | 118974000011000 | ¢5757 | 2015-2018 | \$2,099.04 | B 1 | 14.03609525 | 11 | SINGLE UNIT | No |
| 823784 | 122953010897001 | | H2 2013-2015, 2018 | \$5,641.04 | | | | OTHER RESIDENTIAL | No |
| 023703 | | Ş05.70 | 112 2013-2013, 2018 | \$ 5 ,041.04 | 1015 | 14.05545204 | 10 | | NO |
| 823786 | 127981090001000 | \$53 35 | 2015-2018 | \$104.65 | R3 | 13.45017702 | 11 | SINGLE UNIT | No |

| Auction | APN | Add'l Info |
|---------|-----------------|--|
| ID | APN | Add I Inio |
| 823776 | 101892090000013 | |
| | | Irrigation Assessment: \$802.09, Irrigation Year: 2015- 2018, Total Irrigation Bill: \$1,139.09; Diking Assessment: |
| 823777 | 105984020104004 | \$146.28, Total Diking Bill |
| | 106802050003004 | Irrigation Assessment: \$726.25, Irrigation Year: 2015- 2018, Total Irrigation Bill: |
| 823778 | | \$1.043.49 |
| | | Irrigation Assessment: \$861.64, Irrigation Year: H2 2014-2018, Total Irrigation Bill: \$1,277.78; Abatement |
| 823779 | 106804020000053 | Assessment: \$372.23, |
| 823780 | 108801000003000 | |
| 823781 | 108801020008002 | |
| | | Irrigation Assessment: \$2,246.92, Irrigation Year: 2014-2018, Total Irrigation |
| 823782 | 11580300002000 | Bill: \$3,124.86 |
| | 118963000001000 | Irrigation Assessment: \$21,815.00, Irrigation Year: 2014-2018, Total Irrigation |
| 823783 | | Bill: \$30.884.75 |

To view additional parcel information such as maps and images, you must go to the Internet and type in *www.Bid4Assets.com/Benton*

| Auction ID | APN | Add'l Info |
|---------------|-----------------|----------------------------------|
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| | | Irrigation Assessment: |
| | | \$661.24, Irrigation Year: 2015- |
| | | 2018, Total Irrigation Bill: |
| 823784 | 118974000011000 | \$949.98 |
| 823785 | 122953010897001 | |
| | 127981090001000 | |
| 823786 | | |